

### S. Sahoo & Co.

#### Chartered Accountants

#### Independent Auditor's Report

To
The Members of
Abhivyakti Foundation
Himani Bhawan, Near Women College,
New Barganda Giridih, Jharkhand -815301

#### Report on the Financial Statements

#### Opinion

- We have audited the accompanying financial statements of Abhivyakti Foundation (PAN: AABTA5370L), which comprise the Balance Sheet as at 31st March 2021, the Income and Expenditure Account, Receipts & Payment Account for the year then ended, and significant accounting policies and notes to the financial statements.
- 2. In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements give the information required by the Act in the manner so required and comply, in all material respects, with the conditions laid down in the Scheme for the management and administration of the society and the rules made there under, to the extent relevant and applicable, and give a true and fair view in conformity with the accounting principles generally accepted in India, of the state of affairs of the Society as at 31st March 2021, and its surplus for the year ended on that date.

#### **Basis of Opinion**

3. We conducted our audit in accordance with the Standards on Auditing (SAs). Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Society in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India ('ICAI') and we have fulfilled our other ethical responsibilities in accordance with these requirements and the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

#### Responsibilities of the Management for the Financial Statements

- 4. The management is responsible for the preparation of these financial statements that give a true and fair view of the financial position and financial performance of the society in accordance with the accounting principles generally accepted in India. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding of the assets of the society and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.
- 5. In preparing the financial statements, management is responsible for assessing the society's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the society or to cease operations, or has no realistic alternative but to do so.

#### Auditor's Responsibilities for the Audit of the Financial Statements

- 6. Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Standards on Auditing will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.
- As part of an audit in accordance with Standards on Auditing, we exercise professional judgment and maintain professional scepticism throughout the audit. We also:
  - Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence, that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.



- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the management.
- Conclude on the appropriateness of society's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the society's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the society to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- 8. We communicate with the management regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

#### Other Matter

9. We have also issued our audit report as per Form No. 10B pursuant to the requirements of section 12A(1)(b) of the Income-tax Act, 1961, on the financial statements prepared by the management as required by the provisions of the Income-Tax Act, 1961 covering the same period as these accompanying financial statements.

#### Report on Other Legal and Regulatory Requirements

- 10. As required under other regulatory requirements, we report as under for the year ended 31st March 2021:
  - a. Society has maintained its books of accounts in electronic mode. The books of accounts are updated and maintained by the finance department of the society on regular basis. The books of accounts are maintained in Jaipur location. In our opinion and accordingly information provided to us, proper books of accounts are maintained by the society and the same is maintained in accordance with the provisions of the Act and the rules made there under.

b. Receipts and disbursements are properly and correctly shown in the accounts;

- c. The cash balance, vouchers, bank book etc. are in custody of Accountant and the same are in agreement with Books of account on the date of our audit.
- All books, deeds, accounts, vouchers or other documents or records required by us were produced for audit;
- The Chief Functionary & Accountant of the society has furnished all information required for audit;
- In our opinion and according to the information provided to us, no property or funds of the society were applied for any object or purpose other than the object or purpose of the society;
- g. Society has invested its surplus in fixed deposit in scheduled Bank as defined in Reserve Bank of India Act, 1934 as well as under the provisions of section 11(5) of the Income Tax Act.
- h. In our opinion and according to the information provided to us, no cases of irregular, illegal or improper expenditure or failure or omission to recover moneys or other property belonging to the public trust or of loss, or waste of moneys or other property thereof, and whether such expenditure, failure, omission, loss or waste was caused in consequence of breach of trust or misapplication or any other misconduct on the part of the governing board or any other person while in the management of the society were identified;
- In our opinion and according to the information provided to us, no governing board member has any interest in the investment of the trust;
- In our opinion and according to the information provided to us, no material irregularities were pointed out in the books of accounts of previous year.

For S. Sahoo & Co Chartered Accountants

FR NO.: 322952E

CA. Subhajit Sahoo, FCA, LLB

Partner

M. No: - 057426

UDIN: - 21057426AAABJS6622

Place: New Delhi Date: 16.12.2021

## ABHIVYAK'II FOUNDATION HIMANI BHAWAN, NEAR WOMEN COLLEGE, NEW BARGANDA GIRIDIH, JHARKHAND-815301

BALANCE SHEET AS AT 31ST MARCH, 2021

|   | SCHEDULE   | F.Y. 2020-2021 | F.Y. 2019-2020 |
|---|------------|----------------|----------------|
| SOURCES OF FUNDS                        |            |                |                |
| LFUND BALANCES:                         |            |                |                |
| a.General Fund                          | [01]       | 6,54,466       | 6,61,708       |
| b. Assets Fund                          | [02]       | 20,97,393      | 2,63,842       |
| c. Project Fund                         | [03]       | 11,34,093      | 1,34,56,880    |
|   |            | 38,85,952      | 1,43,82,429    |
| II.LOAN FUNDS:                          |            |                | **             |
| a.Secured Loans                         |            |                |                |
| b.Unsecured Loans                       |            | **             | 84,300         |
| TOTAL                                   | [1+1]      | 38,85,952      | 1,44,66,729    |
| APPLICATION OF FUNDS                    |            |                |                |
| LFIXED ASSETS                           | [04]       |                |                |
| Opening WDV                             |            | 3,63,727       | 4,59,733       |
| Add: Addition during the year           |            | 19,93,824      |                |
| Less: Depreciation                      |            | 1,99,852       | 96,006         |
| Closing WDV                             |            | 21,57,699      | 3,63,727       |
| ILINVESTMENTS                           |            |                |                |
| III.CURRENT ASSETS, LOANS & ADVANCES:   |            |                |                |
| a.Loans & Advance                       | [05]       | 11,15,273      | 22,75,748      |
| b.Cash & Bank Balance                   | [06]       | 19,90,800      | 1,24,75,282    |
|   | Α          | 31,06,074      | 1,47,51,030    |
| Less: CURRENT LIABILITIES & PROVISIONS: |            |                |                |
| a.Others Liability                      | [07]       | 13,77,822      | 6,48,029       |
|   | В          | 13,77,822      | 6,48,029       |
| NET CURRENT ASSETS                      | [A-B]      | 17,28,252      | 1,41,03,001    |
| TOTAL                                   | [1+11+111] | 38,85,952      | 1,44,66,729    |

Significant Accounting Policies and Notes to Account

[45]

For & on behalf :

S.Sahoo & Co.

Chartered Accountants

F.R.N. 322952E

CA. Subhajit Sahoo, FCA,LLB

Partner

MM No. 057426

Place: New Delhi

Date:

For & on behalf:

ABHIVYAKTI FOUNDATION

Mr. Krishna Kant

| TOTAL   | 19,90,800 | 1,24,75,282 |
|---|-----------|-------------|
|   | 19,79,177 | 1,23,24,484 |
| -   | -         |             |
| Promotion of FPO (2nd Phase)                                    | 1,24,151  | -           |
| GENERAL FUND  | 86,792    | 2,63,855    |
| FPO - NABARD  | 55,937    | - 5         |
| NABARD  | *         | -           |
| NSIFS Project-2   | *         | 6,753       |
| NSIFS Project   |           | 10,320      |
| Local Contribution  | 25,710    | 74,730      |
| INDIAN SECTION  |           |             |
| Skill Up India  | 13,75,555 | 8,71,315    |
| Community Empowerment Project -BJSAM                            |           | 5,25,309    |
| Child In Need Institute   |           | 368         |
| Awaz, CINI Ranchi   | -         | 41,266      |
| General Fund  | 1,85,555  | 29,414      |
| Fight Hunger First Initiative Project                           |           | 4,698       |
| Community Empowerment Project -ASK-RMI                          |           | 383         |
| Manthan/JVAM/ISB Project  |           | 60          |
| Admin Expenses for WHH Office, Ranchi                           |           | 0           |
| Crating Livelihood Adaptation under Draught Project (CLAD) IPEN | 1         | 2,74,206    |
| Green College Project   | -         | 161         |
| MSIJH-POSHANN Project   | 67,091    | 12,28,727   |
| Community Empowerment Project - CESAM                           | 58,384    | 89,92,919   |
|   |           |             |

Cash in Bank





#### ABHIVYAKTI FOUNDATION HIMANI BHAWAN, NEAR WOMEN COLLEGE, NEW BARGANDA GIRIDIH, JHARKHAND-815301

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31/03/2021

| I. INCOME  |      | F.Y. 2020-2021 | F.Y. 2019-202 |
|--|------|----------------|---------------|
| Grant in Aid   |      |                |               |
| Interest Income  | [08] | 1,63,08,496    | 4,11,04,98    |
| Donation Donation  |      | 2,44,751       | 2,73,76       |
| Local Contribution   |      | 50,000         | -3.04.0       |
| Other Income   |      | 44,490         | - 1,20,00     |
| Other income   |      |                | 1,29,59       |
| TOTAL  |      | 1 22 15 55     | 1             |
| II. EXPENDITURE  |      | 1,66,47,737    | 4,16,28,34    |
| FCRA SECTION   |      |                |               |
| Community Empowerment Project - CESAM                      | 5003 |                |               |
| AWAZ, CINI Ranchi  | [09] | 1,15,36,346    | 1,96,36,04    |
| Child in Need Institute                                    | [10] | 1,75,389       | 1,94,73       |
| Manthan/JVAM/ISB Project                                   | [11] | 581 .          | 29,85         |
| Green College (CWS - WHH) (CWS - WHH)                      | [12] | 17             | 74,94         |
| MSI-JH (WHH)   | [13] | ()=            | 6,07,57       |
| Young Women Leadership Prog (FAT)                          | [14] | 79,93,848      | 85,31,53      |
| Admin Expenses - Ranchi Office Expenses                    | [15] | 12 m           | 14,66,34      |
| Crating Livelihood Adaptation under Draught Project (CLAD) | [16] | 28,780         | 28,75         |
| Community Empowerment Project -BJSAM                       | [17] | 1,42,526       | 7,86,47       |
| TEHFASINJAS Jharkhand-CINI                                 | [18] | 39,54,826      | 36,59,56      |
|  | [19] |                | -             |
| Community Empowerment Project -ASK-RMI                     | [20] | ;*°            | 2             |
| Skill Up India   | [21] | 36,94,000      | 3,14,899      |
| IPEN   |      | 1,19,434       | 2             |
| Administrative Expenses (General Fund)                     |      | 27,362         | 3.409         |





| INDIAN SECTION  |      |               |                    |        |          |                                 |              |
|---|------|---------------|--------------------|--------|----------|---------------------------------|--------------|
| Strengthening Maternal and Child Nutritional Intervention in  |      | 20,06,966     |                    |        |          |                                 |              |
| Strengthening Maternal and Child Nutritional Intervention in [22] Enabling RW Schools to Implement Life Skill Education [23] LEDP (NABARD) Expenses Poshan Abhiyan Expenses |      |               | 2,69,305           |        |          |                                 |              |
|   |      |               |                    |        | 81,000   |                                 |              |
|   |      |               | -                  |        |          |                                 |              |
| Sabla Training Expenses   |      |               |                    |        |          |                                 |              |
| CLAD LC Expenses  |      |               | 71,000             |        |          |                                 |              |
| NSIFS Project   |      | 96            | -                  |        |          |                                 |              |
| NSIFS Project-2   | [24] | 4             | 13,02,016          |        |          |                                 |              |
|   | [25] | 1,50,000      | 8,37,444           |        |          |                                 |              |
| TRI JTDC [26] Anti Witch Craft Awareness Prog. World Vision Exp.  |      | (6)           | 4,19,974           |        |          |                                 |              |
|   |      |               |                    |        | 1,21,110 |                                 |              |
|   |      | - 1           | 1,51,194           |        |          |                                 |              |
| Creating Awareness & Linkages to Social School  |      | 4,92,000      | -                  |        |          |                                 |              |
| Promotion of FPO  |      | 2,65,849      |                    |        |          |                                 |              |
| General Fund Expenses   |      | 2,60,314      | 1,44,949           |        |          |                                 |              |
| Grant Refunded to FPO - NABARD  |      | 10,000        | PO - NABARD 10,000 | 10,000 | D 10,000 | defunded to FPO - NABARD 10,000 | Thirties and |
| Depreciation  | [04] | 1,99,852      | 96,006             |        |          |                                 |              |
| Less: Trans, to Assets Fund   |      | 1,83,578      | 66,319             |        |          |                                 |              |
|   |      | 16,274        | 29,687             |        |          |                                 |              |
| TOTAL   |      | 2,89,53,581   | 4,07,98,770        |        |          |                                 |              |
| III. EXCESS OF INCOME OVER EXPENDITURE  |      | (1,23,06,722) | 8,29,572           |        |          |                                 |              |
| IV. LESS; TRANSFERRED TO PROJECT FUND   |      | (1,23,05,505) | 7,05,387           |        |          |                                 |              |
| V. LESS: TRANSFERRED TO GENERAL FUND  |      | (1,217)       | 1,24,184           |        |          |                                 |              |

Significant Accounting Policies and Notes to Accounts

[45]

For & on behalf:

S.Sahoo & Co.

Chartered Accountants

F.R.N. 322952E

CA. Subhajit Sahoo, FCA,LLB

Partner

MM No. 057426

Place: New Delhi

Date :

. . . . .

For & on behalf:

ABHIVYAKTI FOUNDATION

FOUND

Mr. Krishna Kant

## ABHIVYAKTI FOUNDATION HIMANI BHAWAN, NEAR WOMEN COLLEGE, NEW BARGANDA GIRIDIH, JHARKHAND-815301

RECEIPTS & PAYMENT ACCOUNT FOR THE YEAR ENDED 31/03/2021

|   | SCHEDULE  | F.Y. 2020-2021 | F.Y. 2019-2020 |
|---|-----------|----------------|----------------|
| I. RECEIPTS   |           |                |                |
| Opening Balance:  |           |                |                |
| Cash in Hand  | [06]      | 1,50,798       | 96,208         |
| Cash at Bank  | 1172 1171 | 1,23,24,484    | 1,14,88,426    |
| Grant in Aid  | [27]      | 1,56,66,244    | 4,18,13,000    |
| Donation  |           | 50,000         |                |
| Bank Interest   |           | 2,44,751       | 2,73,767       |
| Local Contribution  |           | 44,490         | 1,20,000       |
| Loans and Advances Received                               |           |                |                |
| Other Income  |           | :*             | 1,29,591       |
| TOTAL   |           | 2,84,80,766    | 5,39,20,992    |
| II.PAYMENT  |           |                |                |
| FCRA SECTION  |           |                |                |
| Community Empowerment Project - CESAM                     | [28]      | 95,09,682      | 1,91,99,194    |
| Awaz CINI, Ranchi   | [29]      | 1,75,389       | 1,94,732       |
| Child In Need Institute (CINI)                            | [30]      |                | 59,850         |
| Manthan/JVAM/ISB Project                                  | [31]      | 9*             | 74,940         |
| Green College (CWS - WHH)                                 | [32]      | (4)            | 7,99,769       |
| MSIJH-POSHANN Project                                     | [33]      | 79,89,180      | 89,81,764      |
| Young Women Leadership Prog (FAT)                         | [34]      |                | 15,67,886      |
| Admin Expenses for WHH Office, Ranchi                     | [35]      | 28,780         | 22,300         |
| Crating Livelihood Adaptation under Draught Project (CLAE | [36]      | 1,47,787       | 8,38,005       |
| Community Empowerment Project -BJSAM                      | [37]      | 35,20,830      | 37,60,422      |
| TEHFASINJAS Jharkhand-CINI                                | [38]      | 4              | *              |
| Community Empowerment Project -ASK-RMI                    | [39]      | -              | 5,000          |
| IPEN  | 574.57    | 1,18,556       | **             |
| Skill Up India  |           | 36,40,578      | -              |
| Adminitrative Expenses (General Fund)                     |           | 26,632         | 25,094         |





| TOTAL   |      | 2 84 80 766 | 5 39 20 992 |
|---|------|-------------|-------------|
| Cash at Bank  |      | 19,79,177   | 1,23,24,484 |
| Cash in Hand  | [06] | 11,623      | 1,50,798    |
| Closing Balance:  |      |             |             |
| Loan & Advance Paid   |      | 1,50,648    |             |
| Grant Refunded  |      | 1,76,500    |             |
| Previous Year Liability Paid  |      | 21          | 4,89,828    |
| General Fund Expenses   |      | 2,60,314    | 1,44,944    |
|   |      |             | -           |
| Promotion of FPO  |      | 2,65,849    |             |
| Creating Awareness & Linkages to Social School  |      | 2,42,310    | × .         |
| World Vision Exp.   |      |             | 1,51,194    |
| Anti Witch Craft Awareness Prog.  |      | -           | 1,21,110    |
| TRIJTDC   | [44] |             | 3,63,974    |
| FPO NABARD  | [43] | 1,50,000    | 8,37,444    |
| NSIFS Project-2   | [42] |             | 13,02,016   |
| NSIPS Project   |      | -           |             |
| Sabla Training Expenses   |      | (w)         |             |
| Poshan Abhiyan Expenses   |      |             |             |
| CLAD LC Expenses  |      | 86,930      | 71,000      |
| LEDP (NABARD) Expenses  | C    | = 57        | 81,000      |
| Enabling RW Schools to Implement Life Skill Education   | [41] |             | 3,47,277    |
| Strengthening Maternal and Child Nutritional Intervention<br>in Giridih dist of State Jharkhand (ILA) | [40] | 70          | 20,06,966   |
|   |      |             |             |
| INDIAN SECTION  |      |             | _           |

Significant Accounting Policies and Notes to Accounts

For & on behalf:

S.Sahoo & Co.

Chartered Accountants

F.R.N. 322952E

CA. Subhajit Sahoo, FCA, LLB

Partner

MM No. 057426

Place: New Delhi

Date :

[45]

For & on behalf:

ABHIVYAKTI FOUNDATION

OUNDA

Mr. Krishna Kant Secretary

#### ABHIVYAKTI FOUNDATION HIMANI BHAWAN, NEAR WOMEN COLLEGE, NEW BARGANDA GIRIDIH, JHARKHAND-815301

| F.Y. 2020-2021                        | F.Y. 2019-2020   |
|---------------------------------------|--|
|                                       |  |
|                                       |  |
| 57,556                                | 43,96  |
| 1,55,566                              | 13,59  |
| 23,306                                | 00.00.00   |
| 1,89,816                              | 57,556   |
|                                       | - 1  |
| 6.04.152                              | 100 56   |
|                                       | 4,93,56  |
| 2                                     | 1,10,590   |
| 4,64,650                              | 6,04,152   |
| 6.54.466                              | 6,61,708   |
|                                       | Opinio 1   |
|                                       |  |
|                                       |  |
| 2,63,842                              | 3,30,161   |
|                                       | -  |
| 2007                                  | -  |
| 1,83,578                              | 66,319   |
| 20,97,393                             | 2,63,842   |
|                                       |  |
|                                       |  |
| *                                     | 1,08,26,233  |
| 663                                   | 11,74,425  |
| *                                     | 161  |
|                                       | 2,69,816   |
| 1                                     | (%)  |
|                                       | 28,780   |
| · · · · · · · · · · · · · · · · · · · | 66   |
|                                       | 383  |
| 8 8                                   | 4,698  |
| Ψ.                                    | 41,266   |
| m <sub>0</sub>                        | 949  |
|                                       | 5,36,412   |
| 10,09,279                             | 5,56,416   |
| 14                                    |  |
|                                       |  |
| -                                     |  |
| 1                                     | 10,528   |
| į.                                    | 10,528<br>6,753  |
|                                       | 1,55,566<br>23,306<br>1,89,816<br>6,04,152<br>(1,56,783)<br>17,281<br>4,64,650<br>6,54,466<br>2,63,842<br>19,93,824<br>23,306<br>1,83,578<br>20,97,393 |



TOTAL



11,34,093

| 4,260<br>5<br>2,045 | 28,78<br>4,10<br>57<br>23,44<br>2,93<br>20<br>79,78        |
|---------------------|--|
| 2,045               | 28,78<br>4,10<br>57<br>23,44<br>2,93<br>20                 |
| 5                   | 28,78<br>4,10<br>57<br>23,44                               |
| 5                   | 28,78<br>4,10<br>57<br>23,44                               |
| 5                   | 28,78<br>4,10<br>57  |
| 5                   | 28,78<br>4,10<br>57  |
| 5                   | 28,78<br>4,10<br>57  |
|                     | 28,78<br>-<br>4,10<br>57                                   |
|                     | 28,78  |
|                     | 28,78  |
|                     |  |
|                     |  |
|                     | 87   |
|                     | 44   |
|                     |  |
| 2,640               | 10,09  |
|                     |  |
|                     |  |
|                     | ,  |
| 11,15,273           | 22,75,74   |
| 2,40,000            |  |
| CANADA CONSTR       | 1,67,44  |
| V                   | 24,06  |
|                     |  |
| 2.500               | 2.50   |
|                     |  |
| 93,236              | 35,79  |
|                     | 16,24  |
| 20.425              |  |
|                     |  |
|                     | 20,27,67   |
| 1,35,541            |  |
| 4,46,334            |  |
|                     |  |
| 4 ,                 | 58   |
| *                   | 1,44   |
|                     |  |
|                     |  |
|                     | 20,135<br>93,256<br>2,500<br>4,063<br>1,67,444<br>2,46,000 |





| Administrative Expenses              |  |
|--------------------------------------|--|
| Accountant Part Time                 |  |
| Audit Fee                            |  |
| Printing & Stationary Etc.           |  |
| Rent of Project Office & Maintenance |  |
| Telephone & Internet                 |  |
| Non Recurring Expenses               |  |
| Two Wheller                          |  |
|                                      |  |

| TOTAL  |       | 5,000  |
|--|-------|--|
|  |       |  |
| SCHEDULE [40] St. Maternal & Child Nutritional Initiative in Giridih (I  | LA)   |  |
| Project Orientation Work Shop State Level  | (2)   |  |
| Supportive Supervision of Sector Meet & VHND   | *     | 2,56,233   |
| Process Documendation  | : ±2  | 57,300   |
| Review, Reflection & Advocacy  |       | 35,374   |
| Hon, Travell & Communication Cost.   | *     | 16,58,059  |
| TOTAL  |       | 20,06,966  |
|  |       | 3  |
| SCHEDULE [41] Enabling RW Schools to Implement Life Sikill Ed. Prog  | ramme |  |
| Reveiew of Classroom Session & Cur. D & Dev.   | (4)   | 25,000   |
| Four Days Res. ToT on LSE for Master Trainers  | 36    | 24   |
| Supportive Supervision for 4 Days Resi. Tr. NOD  | *     | -  |
| Consu. for the Desk Reveiew of the Exi. IEC Ma   |       | 60,000   |
| Hon. Travel & Communication Cost   | (40)  | 1,84,305   |
| Previous Year Liability Paid   | , **  | 77,972   |
| Total  |       | 3,47,277   |
|  |       |  |
|  |       |  |
| SCHEDULE [42] NSIFS Project  |       |  |
| Organizing Camps for the at-Risk Women and Adol  | 3.5   | 31,115   |
| Resource Person for 5 Days Resid. Tr   | 8 *   | 75,000   |
| Travel of Resource Pers, for Five Days Tr.   | 2     | 22,300   |
| Field Based Support on NSIFS- DSA  |       | 28,500   |
| Travel to Senior Proj. Management  |       | 25,324   |
|  | 200   | 11,550   |
| DSA to Seniou Proj. Manag. Team  |       |  |
| DSA to Seniou Proj. Manag. Team<br>Module Dev. on Diet Diversity Using NSIFS   |       | 90,000   |
| 2-1  |       |  |
| Module Dev. on Diet Diversity Using NSIFS  |       | 35,000   |
| Module Dev. on Diet Diversity Using NSIFS Evennt Based Flex Printing/banner/pamphlet   |       | 35,000<br>2,40,000   |
| Module Dev. on Diet Diversity Using NSIFS Evennt Based Flex Printing/banner/pamphlet NSIFS Coordinator                             |       | 35,000<br>2,40,000<br>2,70,000                                 |
| Module Dev. on Diet Diversity Using NSIFS Evennt Based Flex Printing/banner/pamphlet NSIFS Coordinator Consultant NSIFS Supervisor |       | 35,000<br>2,40,000<br>2,70,000<br>3,60,000                     |
| Module Dev. on Diet Diversity Using NSIFS Evennt Based Flex Printing/banner/pamphlet NSIFS Coordinator Consultant                  |       | 90,000<br>35,000<br>2,40,000<br>2,70,000<br>3,60,000<br>51,040 |



Total



| Total                          |      | 3,63,97 |
|--------------------------------|------|---------|
| Printing and Stationary        | 4    | 11,55   |
| Hon. to Principal Investigator | -    | 28,00   |
| Hon. to Enumators              | *    | 66,80   |
| Hon, to Co-Investigators       |      | 1,38,00 |
| Field Travel                   | -    | 99,06   |
| Data Entry                     |      | 20,55   |
| SCHEDULE [44] TRI JTDC         |      |         |
|                                | -    |         |
| Total                          |      | 8,37,44 |
| Company Registration Exp.      | -    | 33,26   |
| CEO Training 2nd Phase         | -    | 88,33   |
| CEO Training 1st Phase         | *    | 86,40   |
| CEOs Training 3rd Phase        | - 5  | 87,42   |
| BoD Training 3rd Phase         | -    | 1,87,02 |
| Bod Training 2nd Phase         | 26 A | 1,86,76 |
| BOD Training 1st               | -    | 1,68,22 |
| SCHEDULE [43] FPO NABARD       |      |         |



|  | - 0 | - |
|--|-----|---|
|  |     |   |
|  |     |   |

| Administrative Expenses  | 28,780    | 22,300    |
|--|-----------|-----------|
| TOTAL  | 28,780    | 22,300    |
| SCHEDULE [36]Creating Livelihood Adaptation under Draught - CLAD |           |           |
| Programme Expenses   |           |           |
| Resilience Capacity of Local Community                           | 2         | 37,780    |
| Comm. Based Org. Adapt Drought and Hunger P                      | -         | 77,058    |
| CBO Adapt & Continue Drought Rasilient                           |           | //        |
| Programme Staff Travell  | 7,088     | 56,716    |
| Community Based Organizations Adapt and Continue                 | -         | 41,560    |
| Program Staffs   | 1,25,101  | 5,03,583  |
| MIS Format Printing  | -         | -         |
| Staff Capacity/Review Meeting Exp.                               | •         |           |
| IEC Materials/ Documents   | ş         | 25,000    |
| Last Year Liability Paid   | 5,261     | 51,526    |
| Administrative Expenses  | -         | 31,320    |
| Facilitation Cost  | 10,337    | 44,782    |
| TOTAL  |           |           |
| TOTAL  | 1,47,787  | 8,38,005  |
| SCHEDULE [37] Community Empowerment Project -BJSAM               |           |           |
| Programme Expenses   |           |           |
| Livelihoods  | 4,33,041  | 2,70,189  |
| Health and Nutrition   | 2,64,155  | 3,37,746  |
| Rights and Entitlements  | 23,047    | 1,86,072  |
| Education  | 7,62,177  | 8,24,245  |
| Operational Cost   | 17,82,703 | 17,23,740 |
| Last Year Liability Paid   | 12,338    | 1,00,855  |
| Administrative Expenses  | -         |           |
| Admin Cost   | 2,43,369  | 2,95,725  |
| Recurring Cost   | .6        | 21,850    |
| TOTAL  | 35,20,830 | 37,60,422 |

#### SCHEDULE [38] CINI

Programme Expenses

**Facilitation Cost** 

Grant Refunded

Administrative Expenses

Travel

#### TOTAL

#### SCHEDULE [39] RMI

Programme Expenses

Fuel for Motor Bike

Honararium to P. M/ Dir (Part Time)

Local Travel for Staff

Office Equipments

Office Support Staff

**Providend Fund** 

Salary of Com. Worker/Animator

Salary of Project Coordinator

Previous Year Liability Paid





| Laptop/Compuers Etc.   |           | -         |
|--|-----------|-----------|
| in the state of th | -         |           |
| TOTAL  | 79,89,180 | 89,81,764 |
| The second second  |           |           |
| SCHEDULE [34] Yound Women Leadership Programme   |           |           |
| Programme Expenses   |           |           |
| Tech Centre Commun. Level Event & Workshop   |           | 3,62,624  |
| Tech Centre Equipment Maintenance and AMC  |           | 50,810    |
| Tech Centre Local Travel for GRD. T.C. Team for Act  |           | 17,419    |
| Tech Centre Printing & Stationary  | 2.        | 2.485     |
| Tech Centre Programme Traince  |           | 1,06,241  |
| Tech Centre Rent & Maintenance   | **        | 1,60,380  |
| Tech Centre Stipend to Interns   |           | 2,05,615  |
| Tech Centre Telephone & Internet   | *         | 19,208    |
| Community Level Events   |           | - In      |
| Community Mobilization   | *         |           |
| Training & Workshop  | ~         |           |
| Tech Centre Associates   | -         | 2,02,950  |
| Project Coordinator  |           | 1,22,320  |
| Tech Centre Trainee  | *         | 1,63,292  |
| Last Year Liability paid   |           | 1,01,543  |
| Administrative Expenses  | 4         | -         |
| Audit Fee  |           | 8,000     |
| Equipments Maintenance and AMC   |           | ×         |
| Local Travel   | €         | 2         |
| Rent for Tech Centre and Elec.   | -         |           |
| Stationary & Postage   |           | 15        |
| Tech Cen. Maintenance Costs  |           | -         |
| Telephone / Broadband Bills  | 2         | *         |
| Tech Centre Part Time - Accountant   | 127       | 44,999    |
|  |           |           |

33,092

5,08,952

5,34,457

15,67,886

Administrative Expenses Vehicle Running Cost

Office Running Cost

Non Recurring Expenditure



TOTAL

| SCHEDULE [29] AWAZ, CINI                     |             |          |
|--|-------------|----------|
| Programme Expenses                           | ×.          |          |
| Community Mobilizor                          | 1,02,000    | 97,750   |
| Panchayat Level Suposhan Sabha               | -           | 16,540   |
| Project Point Person                         | 60,000      | 60,000   |
| Administrative Expenses                      | and general | taytan   |
| Field Travel & Communication                 | 13,389      | 20,442   |
| TOTAL  | 1,75,389    | 1,94,732 |
| SCHEDULE [30] Child in Need Institute        | 4.          |          |
| Programme Expenses                           |             |          |
| Facilitation Cost to Partners                |             | 30,000   |
| Community Awareness Campaign on Nutr. Action | 2           |          |
| Administrative Expenses                      | *           | 15,170   |
| Travel for Partners Team                     |             | 14.000   |
| SOMEONE SYNCHOLOGY AND ALL DESCRIP           |             | 14,680   |
| TOTAL  |             | 59,850   |
|  |             |          |
| SCHEDULE [31] Manthan/JVAM/ISB Project       |             |          |
| Programme Expenses                           |             |          |
| Remunaration to Facilitator                  | * :         | 29,000   |
| Travel Expenses                              | -           | 43,500   |
| Administrative Expenses                      | *           | -        |
| Communication Exp.                           | -           | 2,000    |
| Stationary Exp.                              | -0.7 (40)   | 440      |
| TOTAL  |             | 74,940   |
|  |             |          |
|  |             |          |
| SCHEDULE [32] Green College Project          |             |          |
| Programme Expenses                           |             |          |
| Business Development Excutive                |             |          |
| Course Coordinators                          |             | 1,50,912 |
| Field Officers                               |             | 66,433   |
| Travel of Staff                              |             | 29,109   |
| Travel of Training and Workshops             |             | -        |
| FFS Based Trainings                          |             | 2,07,177 |
| Medium Duration Training                     |             |          |
| Short Duration Training                      |             | 67,198   |
| Green Colleges-Ongoing Costs                 |             | 53,987   |
| Last Year Liability Paid                     |             | 1,92,196 |
| Administrative Expenses                      | ero         |          |
| Administrator & Accountant                   | -           | 21,468   |
| Office Support Cost                          | •           | 11,289   |
| TOTAL  | -           | 7,99,769 |

| SCHEDULE  | [33] MSIJH-POSHANN | Project |
|-----------|--------------------|---------|
| Programme | Expenses           |         |

| Local Personel Specilist       |
|--------------------------------|
| Local Pers. Finance and Admin. |
| Local Pers. Program Co-Ord.    |
| Local Pers. Field Officer      |

Local Pers. Field Officer
Travel Cost Local Personnel
Implimentation of PLA Cycle
Execution of Nutrition Camp

Execution of Nutrition Sens. Mcr. Planing Last Year Liability Paid



| 9,73,200  | 9,77,548  |
|-----------|-----------|
| 2,03,654  | 1,88,640  |
| 2,92,661  | 4,37,394  |
| 12,25,376 | 11,24,017 |
| 1,64,563  | 2,86,351  |
| 11,26,432 | 14,89,899 |
| 25,36,276 | 11,99,631 |
| 8,60,574  | 22,71,295 |
| 64,400    | 4,50,234  |



| BAHOO S | 87,605<br>11,84,643<br>1,65,811<br>2,40,400<br>2,13,785<br>24,524<br>15,893<br>29,93,624<br>1,94,936<br>2,14,333<br>2,75,238<br>1,60,652 | 2,06,96<br>13,29,49<br>2,52,96<br>79,53<br>1,73,68<br>59,19<br>66,21<br>24,60<br>1,30,42,90<br>57,97<br>-<br>92,68<br>3,00,00<br>1,95,56 |
|---------|--|--|
| & AHOO  | 11,84,643<br>1,65,811<br>2,40,400<br>2,13,785<br>24,524<br>15,893<br>29,93,624<br>1,94,936<br>2,14,333<br>2,75,238                       | 2,06,96<br>13,29,49<br>2,52,96<br>79,53<br>1,73,68<br>59,19<br>66,21<br>24,60<br>1,30,42,90<br>57,97<br>92,68<br>3,00,00<br>1,95,56      |
|         | 11,84,643<br>1,65,811<br>2,40,400<br>2,13,785<br>24,524<br>15,893<br>29,93,624<br>1,94,936<br>2,14,333<br>2,75,238                       | 2,06,96<br>13,29,49<br>2,52,96<br>-<br>79,53<br>1,73,68<br>59,19<br>66,21<br>24,60<br>1,30,42,90<br>57,97<br>-<br>92,68<br>3,00,00       |
|         | 11,84,643<br>1,65,811<br>2,40,400<br>2,13,785<br>24,524<br>15,893<br>29,93,624<br>1,94,936<br>2,14,333<br>2,75,238                       | 2,06,96<br>13,29,49<br>2,52,96<br>-<br>79,53<br>1,73,68<br>59,19<br>66,21<br>24,60<br>1,30,42,90<br>57,97<br>-<br>92,68<br>3,00,00       |
|         | 11,84,643<br>1,65,811<br>2,40,400<br>2,13,785<br>24,524<br>15,893<br>29,93,624<br>1,94,936<br>2,14,333                                   | 2,06,96<br>13,29,49<br>2,52,96<br>-<br>79,53<br>1,73,68<br>59,19<br>66,21<br>24,60<br>1,30,42,90<br>57,97                                |
|         | 11,84,643<br>1,65,811<br>2,40,400<br>2,13,785<br>24,524<br>15,893<br>29,93,624<br>1,94,936   | 2,06,96<br>13,29,49<br>2,52,96<br>-<br>79,53<br>1,73,68<br>59,19<br>66,21<br>24,60<br>1,30,42,90<br>57,97                                |
|         | 11,84,643<br>1,65,811<br>2,40,400<br>2,13,785<br>24,524<br>15,893<br>29,93,624   | 2,06,96<br>13,29,49<br>2,52,96<br>-<br>79,53<br>1,73,68<br>59,19<br>66,21<br>24,60<br>1,30,42,90   |
|         | 11,84,643<br>1,65,811<br>2,40,400<br>2,13,785<br>24,524<br>15,893<br>29,93,624   | 2,06,96<br>13,29,49<br>2,52,96<br>-<br>79,53<br>1,73,68<br>59,19<br>66,21<br>24,60<br>1,30,42,90   |
|         | 11,84,643<br>1,65,811<br>2,40,400<br>2,13,785<br>24,524<br>15,893  | 2,06,96<br>13,29,49<br>2,52,96<br>79,53<br>1,73,68<br>59,19<br>66,21<br>24,60  |
|         | 11,84,643<br>1,65,811<br>2,40,400<br>2,13,785<br>24,524  | 2,06,96<br>13,29,49<br>2,52,96<br>-<br>79,53<br>1,73,68<br>59,19<br>66,21  |
|         | 11,84,643<br>1,65,811<br>2,40,400<br>2,13,785  | 2,06,96<br>13,29,49<br>2,52,96<br>-<br>79,53<br>1,73,68<br>59,19   |
| *       | 11,84,643<br>1,65,811<br>2,40,400  | 2,06,96<br>13,29,49<br>2,52,96<br>79,53<br>1,73,68   |
|         | 11,84,643<br>1,65,811  | 2,06,96<br>13,29,49<br>2,52,96<br>-<br>79,53   |
|         | 11,84,643  | 2,06,96<br>13,29,49<br>2,52,96   |
|         | 11,84,643  | 2,06,96<br>13,29,49  |
|         | 11,84,643  | 2,06,96<br>13,29,49  |
|         | 25.00  | 2,06,96  |
|         |  | 2,00,00  |
| ef.     | 98,582   | 2,89,60  |
| ±,0     | 5,63,457   | 5,59,11  |
|         | 9,74,276   | 4,23,46  |
|         | 9,15,774   | 4,29,75  |
|         | 11,86,149  | 14,29,56   |
|         |  | *  |
|         |  |  |
|         |  |  |
|         | 1,56,66,244  | 4,18,13,00   |
|         |  | -  |
|         | 2,46,000   | -  |
|         |  | 2,26,75  |
| *       | 1.00   | 32,79  |
|         | *  | 25,00  |
|         | 87,190   | 1,21,1   |
|         |  | 1,51,8   |
|         |  | 13,02,0  |
|         | *  | -  |
|         | -  | -  |
|         | 3,46,500   | 8,13,3   |
|         | -  | 2,52,0   |
|         | 181  | 1,53,8   |
|         |  | 26,41,4  |
|         | 114011174  | 8,71,3   |
|         | 41 31 702  | 9712   |
|         | 1,18,337   | 5 7  |
|         | 1 10 222   |  |
|         |  | 7,20,11  |
|         | ( <del>(*</del> )  | 60,2   |
|         | 1,33,000   | 2,35,0   |
|         |  |  |
|         | -  | 12,81,1  |
|         | 67,83,095  | 70,20,8  |
|         | 29,62,732  | 34,67,5  |
| £0      | 4,67,377   | 8,23,2   |
|         | -  | 2,10,97,4  |
|         |  | 5,15,9   |
|         |  | 29,62,732<br>67,83,095<br>1,33,000<br>1,18,557<br>41,31,792<br>3,46,500<br>3,46,500<br>2,46,000<br>3,90,000<br>1,56,66,244               |

| SCHEDULE [24] NSIFS Project  |         |           |
|--|---------|-----------|
| Organizing Camps for the at-Risk Women and Adol  | - 2     | 31,115    |
| Resource Person for 5 Days Resid. Tr   | .75     | 75,000    |
| Travel of Resource Pers. for Five Days Tr.   | 8 0     | 22,300    |
| Field Based Support on NSIFS- DSA  | 2       | 28,500    |
| Travel to Senior Proj. Management  | - 2     | 25,324    |
| DSA to Seniou Proj. Manag. Team  |         | 11,550    |
| Module Dev. on Diet Diversity Using NSIFS  |         | 90,000    |
| Evennt Based Flex Printing/banner/pamphlet   | ~       | 35,000    |
| NSIFS Coordinator  | 74      | 2,40,000  |
| Consultant   |         | 2,70,000  |
| NSIFS Supervisor   | 2.5     | 3,60,000  |
| Travel & Communication Cost of NSIPS Super   | (m) (1) | 51,040    |
| Travel & Communication Cost of Coordinator   | -       | 30,676    |
| Intitutional Overhead Cost to Be 10% of P  | 4       | 31,511    |
|  |         |           |
| TOTAL  |         | 13,02,016 |
| BOD Training 1st   | -       | 1,68,225  |
| BOD Training 1st   |         | 1,68,225  |
| Bod Training 2nd Phase   |         | 1,86,764  |
| BoD Training 3rd Phase   | .7.     | 1,87,023  |
| CEOs Training 3rd Phase  | . **    | 87,427    |
| CEO Training 1st Phase   |         | 86,403    |
| CEO Training 2nd Phase   | -       | 88,339    |
| Company Registration Exp.  | -       | 33,263    |
| TOTAL  | -       | 8,37,444  |
| SCHEDULE [26] TRI JTDC   |         | 5         |
| Data Entry   | 1       | 20,550    |
| Field Travel   |         | 99,065    |
| Hon. to Co-Investigators   |         | 1,38,000  |
| Hon. to Enumators  |         | 94,800    |
| The second secon | -       | 56,000    |
| Hon. to Principal Investigator   |         |           |
| Printing and Stationary  |         | 11,559    |





#### SCHEDULE [20] Community Dev. Project-ASK-RMI Programme Expenses Fuel for Motor Bike Honararium to P. M. Local Travel for Staff Office Equipments Office Support Staff Providend Fund Salary of Com. Worker/Animator Salary of Project Coordinator Administrative Expenses Accountant Part Time **Audit Fee** Printing & Stationary Etc. Rent of Project Office & Maintenance Telephone & Internet Non Recurring Expenses Two Wheeler

TOTAL

| SCHEDULE [21] SKILL UP-INDIA                 |          |        |
|--|----------|--------|
| Programme Expenses                           |          |        |
| Communication Officer                        | 3,06,180 | 51,194 |
| Project Coordinator                          | 4,26,361 | 67,994 |
| Social Worker                                | 3,44,096 | 57,600 |
| Trainer                                      | 5,21,356 | 41,584 |
| Mentoring Agent                              | 1,05,000 |        |
| Travel Cost                                  | 1,23,747 | 39,194 |
|  | -        | -      |
| Operational Expenses                         |          | 0.00   |
| Skill Development                            | 8,87,802 | -      |
| Establishment of Sustainable Training        | 24,291   | -      |
| Awareness Creation                           | 90,463   | •      |
| Investment Expenses                          | 6        | -      |
| Establishment of Sustainable Training Centre | 3.04.369 | -      |
| Office Equipment                             | 85,600   |        |
|  |          | -      |
| Administrative Expenses                      | 71       | 74     |
| Office Rent and Utilities                    | 1,08,605 | 13,000 |
| Communication                                | 20,849   | 1,353  |
| Office Supplies                              | 97,778   |        |
| Vehicle Partners                             | 7,504    | 2,980  |
| Finance Officer                              | 2,40,000 | 40,000 |



3,14,899

36,94,000

| SCHEDULE [22] IPEN   |             |           |
|--|-------------|-----------|
| Programme Expenses   |             |           |
| Award Certificates and Expert Honorarium                                   | 30,630      |           |
| Design and Development of Info. Brochure                                   | 38,500      |           |
| Honorarium to Desk Study Coordinator                                       | 43,000      |           |
|  | 55.195.2550 |           |
| Administrative Expenses  |             |           |
| Accounts and Audit   | 2.000       |           |
| Phone, Internet and Safety   | 4,426       |           |
| 0  |             | 2         |
| TOTAL  | 1,18,556    | -         |
|  |             |           |
|  |             |           |
| SCHEDULE [22] St. Maternal & Child Nutritional Initiative in Giridih (ILA) |             |           |
| Project Orientation Work Shop State Level                                  |             |           |
| Supportive Supervision of Sector Meet & VHND                               |             | 2,56,233  |
| Process Documendation  | -           | 57,300    |
| Review, Reflection & Advocacy  | -           | 35,374    |
| Hon, Travell & Communication Cost.   |             | 16,58,059 |
|  |             |           |
| TOTAL  |             | 20,06,966 |
| SCHEDULE [23] Life Skill Education Programme                               |             |           |
| A Reveiew of Classroom Session & Cur. D & Dev.                             | -           | 25,000    |
| Four Days Res. ToT on LSE for Master Trainers                              | -           | 200       |
| Supportive Supervision for 4 Days Resi. Tr. NOD                            | 1.85        | 60,000    |
| Consu. for the Desk Reveiew of the Exi. IEC Ma                             |             |           |
| Hon. Travel & Communication Cost   | *           | 1,84,305  |
| TOTAL  |             |           |
| IOIAL  |             | 2,69,305  |



59,305

| Administrative Expenses   |   |   |
|---|---|---|
| Audit Fee   | - St.                                       | 8,000   |
| Equipments Maintenance and AMC  |   | 0,000   |
| Local Travel  |   |   |
| Rent for Tech Centre and Elec.  |   |   |
| Stationary & Postage  | 0 [   |   |
| Tech Cen. Maintenance Costs   |   | S#1   |
| Telephone / Broadhand Bills   |   | -   |
| Tech Centre Part Time - Accountant  | -   | 44,99   |
| TOTAL   |   | 14,66,343   |
| SCHEDULE [16] Admin Expenses for Office, Ranchi   |   |   |
| Administrative Expenses   | 28,780                                      | 28,75   |
| TOTAL.  | 28,780                                      | 28,75   |
| SCHEDULE [17] Creating Livelihood Adaptation under Draught  |   |   |
| Programme Expenses  |   | - 6   |
| Resilience Capacity of Local Community  | *   | 37,78   |
| Comm. Based Org. Adapt Drought and Hunger P   | 28  | 77,050  |
| CBO Adapt & Continue Drought Rasilient  | *   |   |
| Programme Staff Travel  | 7,088                                       | 56,71   |
| Community Based Organizations Adapt and Continue  |   | 41,56   |
| Program Staffs  | 1,25,101                                    | 5,03,58   |
| MIS Format Printing   |   |   |
| Staff Capacity/Review Meeting Exp.  |   |   |
| IEC Materials/ Documents  | 72  | 25,000  |
| Administrative Expenses   |   | 200   |
| Facilitation Cost   | 10,337                                      | 44,783  |
| #REF!   | 1,42,526                                    | 7,86,47   |
| SCHEDULE [18] Community Empowerment Project -BJSAM  |   |   |
| Programme Expenses  |   |   |
| Livelihoods   | 6,51,079                                    | 2,70,189  |
| Health and Nutrition  | 2 00 500                                    | 3,37,740  |
| riealth and Nutrition   | 3,00,726                                    |   |
| Rights and Entitlements   | 23,047                                      |   |
|   | 23,047                                      | 1,86,07   |
| Rights and Entitlements   | 23,047<br>7,83,401                          | 1,86,073<br>8,24,243                                    |
| Rights and Entitlements Education   | 23,047                                      | 1,86,073<br>8,24,243                                    |
| Rights and Entitlements Education Operational Cost  | 23,047<br>7,83,401                          | 1,86,077<br>8,24,245<br>17,23,740                       |
| Rights and Entitlements Education Operational Cost Administrative Expenses  | 23,047<br>7,83,401<br>19,08,647             | 1,86,077<br>8,24,243<br>17,23,740<br>2,95,725           |
| Rights and Entitlements Education Operational Cost Administrative Expenses Admin Cost Recurring Cost  | 23,047<br>7,83,401<br>19,08,647<br>2,87,926 | 1,86,072<br>8,24,245<br>17,23,740<br>2,95,725<br>21,850 |
| Rights and Entitlements Education Operational Cost Administrative Expenses Admin Cost   | 23,047<br>7,83,401<br>19,08,647             | 1,86,07.<br>8,24,24:<br>17,23,74(<br>2,95,72:<br>21,850 |
| Rights and Entitlements Education Operational Cost Administrative Expenses Admin Cost Recurring Cost  TOTAL  SCHEDULE [19] TEHFASINJAS Jharkhand-CINI   | 23,047<br>7,83,401<br>19,08,647<br>2,87,926 | 1,86,07.<br>8,24,24:<br>17,23,74(<br>2,95,72:<br>21,850 |
| Rights and Entitlements Education Operational Cost Administrative Expenses Admin Cost Recurring Cost  TOTAL  SCHEDULE [19] TEHFASINJAS Jharkhand-CINI Programme Expenses  | 23,047<br>7,83,401<br>19,08,647<br>2,87,926 | 1,86,07.<br>8,24,24:<br>17,23,74:<br>2,95,72:<br>21,856 |
| Rights and Entitlements Education Operational Cost Administrative Expenses Admin Cost Recurring Cost  TOTAL  SCHEDULE [19] TEHFASINJAS Jharkhand-CINI Programme Expenses Facilitation Cost  | 23,047<br>7,83,401<br>19,08,647<br>2,87,926 | 1,86,07.<br>8,24,24:<br>17,23,74(<br>2,95,72:<br>21,850 |
| Rights and Entitlements Education Operational Cost Administrative Expenses Admin Cost Recurring Cost  TOTAL  SCHEDULE [19] TEHFASINJAS Jharkhand-CINI Programme Expenses Facilitation Cost Grant Refunded                         | 23,047<br>7,83,401<br>19,08,647<br>2,87,926 | 1,86,07.<br>8,24,24:<br>17,23,74(<br>2,95,72:<br>21,850 |
| Rights and Entitlements Education Operational Cost Administrative Expenses Admin Cost Recurring Cost  TOTAL  SCHEDULE [19] TEHFASINJAS Jharkhand-CINI Programme Expenses Facilitation Cost Grant Refunded Administrative Expenses | 23,047<br>7,83,401<br>19,08,647<br>2,87,926 | 1,86,072<br>8,24,245<br>17,23,740<br>2,95,725           |
| Rights and Entitlements Education Operational Cost Administrative Expenses Admin Cost Recurring Cost  TOTAL  SCHEDULE [19] TEHFASINJAS Jharkhand-CINI Programme Expenses Facilitation Cost Grant Refunded                         | 23,047<br>7,83,401<br>19,08,647<br>2,87,926 | 1,86,072<br>8,24,245<br>17,23,740<br>2,95,725<br>21,850 |

TOTAL

| SCHEDULE [13] GREEN CULLEGE Project                 |  |           |
|---|--|-----------|
| Programme Expenses                                  |  |           |
| Business Development Excutive                       |  | 2         |
| Course Coordinators                                 |  | 1,50,912  |
| Field Officers                                      |  | 66,433    |
| Travel of Staff                                     |  | 29,109    |
| Travel of Training and Workshops                    | -  | 25,105    |
| FFS Based Trainings                                 |  | 2,07,177  |
| Madium Duration Training                            | the second second second second second   |           |
| Short Duration Training                             | A  | 67,198    |
| Green Colleges-Ongoing Costs                        |  | 53,987    |
| Administrative Expenses                             |  | 3.,,20.   |
| Administrator & Accountant                          | 1 3  | 21,468    |
| Office Support Cost                                 |  | 11,289    |
|   | -  |           |
| TOTAL   |  | 6,07,573  |
| SCHEDULE [14] MSIJH-POSHANN Project                 |  |           |
| Programme Expenses                                  |  |           |
| Local Personel Specialist                           | 9,73,200   | 9,77,548  |
| Local Pers, Finance and Admin.                      | 2,03,654   | 1.88.640  |
| Local Pers. Program Co-Ord.                         | 2,92,661   | 4,37,394  |
| Local Pers. Field Officer                           | 12,25,376  | 11,24,017 |
| Travel Cost Local Personnel                         | 1,64,563   | 2,86,351  |
| Implimentation of PLA Cycle                         | 11,54,032  | 14,89,899 |
| Execution of Nutrition Camp                         | 25,74,064  | 11,99,631 |
| Execution of Nutrition Sens. Mcr. Planing           | 8,60,574   | 22,71,295 |
| Administrative Expenses                             | -  |           |
| Vehicle Running Cost                                | 33.092   | 22,298    |
| Office Running Cost                                 | 5,12,632   | 5,34,457  |
| Non Recurring Expenditure                           | -  | 72101     |
| Laptop/Compuers Etc.                                | -  | _         |
|   | -  |           |
| TOTAL   | 70.02.040  | OF 24 F20 |
| TOTAL   | 79,93,848  | 85,31,530 |
| SCHEDULE [15] Young Women Leadership Programme      |  |           |
| Programme Expenses                                  |  |           |
| Tech Centre Commun. Level Event & Workshop          | -  | 3,62,624  |
| Tech Centre Equipment Maintenance and AMC           |  | 50,810    |
| Tech Centre Local Travel for GRD. T.C. Team for Act | = 2  | 17,419    |
| Tech Centre Printing & Stationary                   | , T  | 2,485     |
| Tech Centre Programme Trainee                       |  | 1,06,241  |
| Tech Centre Rent & Maintenance                      | #2<br>.#5  | 1,60,380  |
| Tech Centre Stipend to Interns                      | 7.   | 2,05,615  |
| Tech Centre Telephone & Internet                    | :×   | 19,208    |
| Community Level Events                              |  | *         |
| Community Mobilization                              | 4  |           |
| Training & Workshop                                 |  |           |
| Tech Centre Associates                              | : E  | 2,02,950  |
| Project Coordinator                                 | 0.20   | 1,22,320  |
| Tech Centre Trainee                                 | -  | 1,63,292  |
|   | AHOO   |           |
|   | A STATE OF THE STA |           |

|   | 201000      | 74,004      |
|---|-------------|-------------|
| Salary Finance Person                               | 2,99,038    | 3,00,000    |
| Office Running Cost                                 | 1,72,652    | 1,95,563    |
| Non Recurring Expenses                              |             | 19.0        |
| Two Wheeler, Battery - Inv., Furniture & Equipments | = 941       | 1,85,918    |
| TOTAL   | 1,15,36,346 | 1,96,36,044 |
| SCHEDULE [10] AWAZ CINI, RANCHI                     |             |             |
| Programme Expenses                                  |             |             |
| Community Mobilizor                                 | 1,02,000    | 97,750      |
| Panchayat Level Suposhan Sabha                      | 1,02,000    | 16,540      |
| Project Point Person                                | 60,000      | 60,000      |
| Administrative Expenses                             | OCALAN      | CACALAN     |
| Field Travel & Communication                        | 13,389      | 20,442      |
| TOTAL   | 1,75,389    | 1,94,732    |
| SCHEDULE [11] Child in Need Institute               |             |             |
| Programme Expenses                                  |             | 11 23       |
| Facilitation Cost to Partners                       |             | 30,000      |
| Community Awareness Campaign on Nutr. Action        |             | 15,170      |
| Administrative Expenses                             | 18          |             |
| Travel for Partners Team                            |             | 14,680      |
| Advances written off                                | 581         | *           |
| TOTAL   | Fos         | 20.020      |
| IOTAL   | 581         | 59,850      |
| SCHEDULE [12] Manthan/JVAM/ISB Project              |             |             |
| Programme Expenses                                  |             |             |
| Remunaration to Facilitator                         |             | 29,000      |
| Travel Expenses                                     |             | 43,500      |
| Administrative Expenses                             | * · ·       |             |
| Communication Exp.                                  | - ·         | 2,000       |
| Stationary Exp.                                     | -           | 440         |
| TOTAL   |             | 74,940      |

2,15,655

Overheads



| SCHEDULE [06] OTHER LIABILITY  |                    |                         |
|--|--------------------|-------------------------|
| FCRA SECTION   |                    |                         |
| Accounts Payable   | 10,77,653          | 5,92,551                |
| INDIAN SECTION   |                    |                         |
| Other Expense Payable  | 3,00,169           | 55,478                  |
| TOTAL  | 13,77,822          | 6,48,029                |
|  | 3                  |                         |
| SCHEDULE [07] Grant in Aid<br>FCRA SECTION                           |                    |                         |
| Community Empowerment Project - CESAM                                | 6,02,918           | 3 10 07 103             |
| Crating Livelihood Adaptation under Draught Project (CLAD)           | 0,02,916           | 2,10,97,402<br>7,20,180 |
| Centre for World Solidarity (CWS)                                    |                    | 7,20,100                |
| Green College Project  | 277                | 5,15,985                |
| MSI-JH Project (WHH)   |                    | -                       |
| Admin Expenses (WHH)   |                    | -                       |
| Young Women Leadership Programme                                     | 129                | 12,81,178               |
| IPEN   | 1,18,557           |                         |
| Manthan/JVAM/ISB Project   |                    |                         |
| Community Empowerment Project - ASK-RMI                              | *                  | ~                       |
| AWAZ CINI Ranchi   | 1,33,000           | 2,35,000                |
| Child in Need Institute  |                    | 60,218                  |
| Community Empowerment Project -BJSAM                                 | 34,09,066          | 41,77,540               |
| MSI  | 67,83,095          | 70,20,807               |
| Skill Up India   | 41,31,792          | 8,71,315                |
| INDIAN SECTION   |                    |                         |
| UNICEF, Ranchi   | *                  | 20,06,966               |
| Enabling RW Schools to Implement Life Skill Education                | -                  | 1,53,839                |
| JTDC   | -                  | 4,19,444                |
| LEDP (NABARD)  | 1.50               |                         |
| NSIFS Project  | *                  |                         |
| NSIFS Project-2  | · ·                | 13,02,015               |
| District Social Welfare Department<br>FPO NABARD                     | 1 (0.000           | 0.077.444               |
| Grant From DSWo Giridih  | 1,60,000<br>87,190 | 8,37,444                |
| Grant From Needs   | 67,190             | 1,21,110<br>25,000      |
| Income From INGA Health Foundation                                   |                    | 32,790                  |
| Income From World Vision India                                       | 49                 | 2,26,750                |
| Promotion of FPO   | 3,90,000           | 20000                   |
| Creating Awareness & Linkages to Social School                       | 4,92,000           | 200                     |
| TOTAL  | 1,63,07,618        | 4,11,04,984             |
| SCHEDULE [09] CESAM  |                    |                         |
| Programme Expenses   |                    |                         |
| Direct Programme Cost  | 5. ×               | -                       |
| Strengthening Acess to Social Security                               | 12,14,149          | 14,29,561               |
| Engaching Livelihood Opportunity                                     | 9,15,774           | 4,29,751                |
| Health & Nutrition Promotion   | 9,82,276           | 4,23,469                |
| Education  | 5,63,457           | 5,59,113                |
| Intitutional Strengthening   | 98,582             | 2,89,608                |
| Lobby and Advocacy   | 87,605             | 2,06,961                |
| Staff Salary   | 12,97,695          | 13,29,490               |
| Travel Cost  | 1,73,567           | 2,52,961                |
| Monitoring and Evalution   | 9                  | . 9                     |
| Baseline Survey  | 8 5                | 79,532                  |
| Documentation of Sucsess and Challenges                              | 2,40,400           | 1,73,685                |
| IEC Printing and Publication   | 2,13,785           | 59,190                  |
| Programme Monitoring & Reveiew Meeiting QTR Monthly Reveiew Meet Ing | 24,524             | 66,213                  |
| Partner Related Expenses   | 15,893             | 24,607                  |
| West Doll  | 50,21,295          | 1,35,37,738             |

#### ABHIVYAKTI FOUNDATION HIMANI BHAWAN, NEAR WOMEN COLLEGE, NEW BARGANDA GIRIDIH, JHARKHAND-815301

#### SCHEDULE [04] : FIXED ASSET

AMOUNT IN INR

|                             | Schedules forming part of Financial Statemer OPENING WDV |                    |   | DEPRECEATION        |              | CLOSING WDV        |                    |                    |
|-----------------------------|--|--------------------|---|---------------------|--------------|--------------------|--------------------|--------------------|
| PARTICULARS                 | AS AT 01.04.2020   | ADDITION > 6 MONTH |   | AS AT<br>31.03.2021 | % OF<br>DEP. | DURING<br>THE YEAR | AS AT<br>31.3.2021 | AS AT<br>31.3.2020 |
| FCRA SECTION                |  |                    |   |                     |              |                    |                    |                    |
| Camera                      | 1,962  |                    |   | 1,962               | 15%          | 294                | 1,668              | 1,962              |
| Computer                    | 104  |                    |   | 104                 | 40%          | 42                 | 63                 | 104                |
| Motor Cycle                 | 23,656   | -                  |   | 23,656              | 15%          | 3,548              | 20,108             | 23,656             |
| LCD Projector               | 220  |                    |   | 220                 | 40%          | 88                 | 132                | 220                |
| Furniture & Fixture         | 8,463  |                    |   | 8,463               | 10%          | 846                | 7,616              | 8,463              |
| Cycle                       | 1,789  | - 1                |   | 1,789               | 15%          | 268                | 1,520              | 1,789              |
| Assets Against Assets Fund  | 1  | 14                 |   |                     |              |                    |                    |                    |
| Laptop/Printor              | 46,383   | 60,400             | - | 1,06,783            | 40%          | 42,713             | 64,070             | 46,383             |
| Tally Software              | 50   |                    |   | 50                  | 40%          | 20                 | 30                 | 50                 |
| Furniture                   | 11,134   | 1,17,400           |   | 1,28,534            | 10%          | 12,853             | 1,15,680           | 11,134             |
| Camera                      | 5,657  |                    |   | 5,657               | 15%          | 849                | 4,809              | 5,657              |
| ar System                   | 26,017   |                    |   | 26,017              | 15%          | 3,903              | 22,115             | 26,017             |
| ice Equipment               | -  | 2,22,574           | - | 2,22,574            | 15%          | 33,386             | 1,89,188           |                    |
| ucles                       | 1,61,712   |                    | - | 1,61,712            | 15%          | 24,257             | 1,37,456           | 1,61,712           |
| Leasehold Land and Building |  | 15,93,450          | - | 15,93,450           |              | 60,511             | 15,32,940          | -                  |
| TOTAL                       | 2,87,147   | 19,93,824          | - | 22,80,972           |              | 1,83,578           | 20,97,393          | 2,87,147           |
| INDIAN SECTION              |  |                    |   |                     |              |                    |                    |                    |
| Computer & Printer          | 24,008   | 4                  |   | 24,008              | 40%          | 9,603              | 14,405             | 24,008             |
| Furniture & Fixture         | 24,286   |                    |   | 24,286              | 10%          | 2,428              | 21,858             | 24,286             |
| Equipments                  | 20,789   |                    |   | 20,789              | 15%          | 3,118              | 17,671             | 20,789             |
| Camera                      | 7,498  |                    |   | 7,498               | 15%          | 1,125              | 6,373              | 7,498              |
| TOTAL                       | 76,581   | -                  | - | 76,581              |              | 16,274             | 60,307             | 76,581             |

| - |       | All the second s |           | The state of the s |           |   |          |           |          |
|---|-------|--|-----------|--|-----------|---|----------|-----------|----------|
| I | TOTAL | 3,63,728   | 19,93,824 |  | 23,57,553 | - | 1,99,852 | 21,57,701 | 3,63,728 |

& on behalf:

shoo & Co.

irtered Accountants

F.R.N. 322952E

CA. Subhajit Sahoo, FCA, LLB

Partner

MM No. 057426

Place: New Delhi

Date:

For & on behalf:

ABHIVYAKTI FOUNDATION

Mr. Krishna Kan

#### ABHIVYAKTI FOUNDATION

Himani Bhawan, Near Women college, New Barganda, Giridih, Jharkhand-815301

SIGNIFICANT ACCOUNTING POLICIES AND NOTES FORMING PART OF ACCOUNTS FOR THE YEAR ENDED ON 31st MARCH 2021.

#### A. SIGNIFICANT NOTES ON ACTIVITIES

Abhivyakti started as an informal group of young social activists to promote social and cultural activities like Srijanutsav, natyamahotsava, folk arts exhibition and other school/ college activities within Giridih district, which had a long void after its glorious past. The basic idea was to promote values of peace, non-violence, national integrity and sustainable development practices.

As the team gradually increased its field presence and activities it was felt necessary to give a legal identity and formal structure to the organization. This led to a legal form and Abhivyakti became Abhivyakti Foundation, a trust registered under the Indian Trust Act,1882 on the world population day i.e. 11th July, 2002. The day is observed as Abhivyakti Day by the team and associated volunteers to revisit the organization's values and philosophy. The organization is working with local youth to promote volunteerism and foster social entrepreneurship and creativity among them.

Abhivyakti Foundation is motivated by the Gandhian philosophy and it follows the endogenous theory of development. We believe in the inherent values and bottom up planning for the development of lowest sections of society. This requires active involvement of local communities in the participatory process for development.

#### B. SIGNIFICANT ACCOUNTING POLICIES

Basis of Accounting: The accounts are prepared on historical cost basis as a
'going concern'. Income and Expenses are accounted for on accrual basis
following generally accepted accounting principles and practices and
Accounting Standards issued by the Institute of Chartered Accountants of
India for NGOs, wherever applicable, except where otherwise stated.

- Fixed Assets: Assets are stated at cost of acquisition including taxes, duties and other incidental expenses relating to acquisition and installation.
  - a. Assets Purchased out of grant fund are charged to Income & Expenditure Account under the head 'Non Recurring Expenditure'. Simultaneously Assets Fund is created against the value of the Fixed Assets charged to Income & Expenditure Account.
  - Fixed Assets purchased out of own fund are shown under the head Fixed Assets.
  - Fixed Assets are shown Cost less Accumulated Depreciation in the Balance Sheet.
  - d. No revaluations of fixed assets were made during the year.
- 3. Depreciation: Depreciation on depreciable assets is charged on written down value method as per the rates and manner prescribed under Appendix 1 to the Income Tax Rule 1962. The same has been shown as depreciation fund in the liabilities side of the Balance Sheet.

| Item                            | Rate of Depreciation |
|---------------------------------|----------------------|
| Furniture & Fixture             | 10%                  |
| Equipment, Machinery & Vehicles | 15%                  |
| Inverter & Battery              | 15%                  |
| Computer, Software & Laptop     | 40%                  |

- Investment: All the investments are in form of Fixed Deposits with Scheduled Bank which are in compliance with Section 11(5) of Income Tax Act, 1961.
- 5. Revenue Recognition: Restricted project grants were recognized as income on the grant received during the project period on the prorate basis of respective projects, whereas unrestricted project grants and Donations were recognized on the basis of receipts in accordance to the guidelines on "Not for Profit Organization" issued by The Institute of Chartered Accountants of India.
- Project Fund: The Project Fund was recognized on the basis of unspent balance of Grant Recognized as income over the grant utilized during the

period. Grant Income of the year, to the extent unutilized has transferred to Project Fund vide schedule -No.-03 of the Balance Sheet.

7. Interest: Interest earned on savings bank as well as on the amount held under Fixed Deposit is reflected under the Income & Expenditure Account. These earnings are disclosed inclusive of interest accrued till 31.03.2021 under the head "Bank Interest" of the Income & Expenditure Account.

The interest accounted under the Receipts & Payment Account is the total interest received during the period from 01.04.2020 to 31.03.2021 in the bank account and TDS deducted from Fixed Deposit Interest accrued or paid during the above period, which is disclosed under the head "Bank Interest" under Receipt & Payment Account.

Foreign Contribution: Foreign Contributions are accounted for on the basis of the credit advice received from Bank.

#### C. NOTES TO ACCOUNTS

- Income and expenses incurred out of Foreign Grants are generally disclosed as per the requirements of the Rule 5 of Foreign Contribution Regulation Rule 2011.
- There is no such income which is of business nature as defined under Section 2(15) of the Income Tax Act.
- Previous year figures to the extent possible has been regrouped and rearranged wherever required.

#### 4. Pending Legal Case/Contingent Liabilities

It was informed to us by the management that there are no legal cases pending or initiated during the year either by any individual or organization against Abhivyakti Foundation.

 The organization has Written Down Value of Leasehold Land and Building of Rs. 15,86,085. The same will be depreciated with equal amount of Rs. 60,231 per year till Financial Year 2046-47.

#### 6. The Organization is registered under:

a) Trust Act vide registration No. 7808 / IV-90 dated 11/07/2002.

- b) Under section 12A of the Income Tax Act, 1961 vide registration CIT/DHN/Tech/12A-45/08-09/3866-68, Dated-05.03.2009. The organization has submitted the Income Tax Return for the year 2019-20 before the due date.
- c) Under FCRA vide registration No.-337730023 with The Ministry of Home Affairs to receive foreign funds. The organization has submitted the FC-4 Return for the year 2019-20 within the prescribed time limits.
- d) PAN of the Organization is AABTA5370L.
- e) TAN of the Organization is RCHA01812G

For & on behalf:

S.SAHOO & Co.

**Chartered Accountants** 

FR No.: 322952E

CA. Subhajit Sahoo, FCA, LLb

Partner

M No.: 057426

Place: New Delhi

Date:

For:

Abhiyakti Foundation

Mr. Krishna Kant

#### ABHIVYAKTI FOUNDATION

#### HIMANI BHAWAN, NEAR WOMEN COLLEGE, NEW BARGANDA GIRIDIH, JHARKHAND-815301

#### INDIAN SECTION

#### BALANCE SHEET AS AT 31ST MARCH, 2021

|   | SCHEDULE   | F.Y. 2020-2021                          | F.Y. 2019-2020 |
|---|------------|---|----------------|
| SOURCES OF FUNDS                        |            |   |                |
| LFUND BALANCES:                         |            |   |                |
| a.General Fund                          | [01]       | 4,64,650                                | 6,04,152       |
| b. Assets Fund                          | 7          |   | 6.             |
| c. Project Fund                         | [02]       | 1,24,151                                | 17,281         |
|   |            | 5,88,801                                | 6,21,433       |
| II.LOAN FUNDS:                          | _          |   | 1.             |
| a Secured Loans                         |            | -                                       | ~              |
| b.Unsecured Loans                       |            |   | 84,300         |
| TOTAL                                   | [1+11]     | 5,88,801                                | 7,05,733       |
| APPLICATION OF FUNDS                    |            |   | ,              |
| LFIXED ASSETS                           | [03]       |   |                |
| Opening WDV                             |            | 76,581                                  | 1,00,275       |
| Add: Addition during the year           | K.         | 1.0000000000000000000000000000000000000 | _              |
| Less: Depreciation                      |            | 16,274                                  | 23,694         |
| Closing WDV                             | _          | 60,308                                  | 76,581         |
| ILINVESTMENTS                           |            |   | *              |
| HI.CURRENT ASSETS, LOANS & ADVANCES:    |            |   |                |
| a.Loans & Advance                       | [04]       | 5,33,919                                | 2,46,571       |
| b.Cash & Bank Balance                   | [05]       | 2,95,264                                | 4,38,581       |
|   | Α -        | 8,29,183                                | 6,85,153       |
| Less: CURRENT LIABILITIES & PROVISIONS: | _          |   |                |
| a.Others Liability                      | [07]       | 3,00,690                                | 56,000         |
|   | В          | 3,00,690                                | 56,000         |
| NET CURRENT ASSETS                      | [A-B]      | 5,28,493                                | 6,29,153       |
| TOTAL                                   | [1+11+111] | 5,88,801                                | 7,05,733       |

Significant Accounting Policies and Notes to Accounts

[16]

For & on behalf:

S.SAHOO & CO.

Chartered Accountant

[CA Subhajit Sahoo, FCA, LLB]

Partner

MM No. 057426

Firm No. 322952E

Place: New Delhi

Date:

For & on behalf:

ABHIVYAKTI FOUNDATION

## ABHIVYAKTI FOUNDATION HIMANI BHAWAN, NEAR WOMEN COLLEGE, NEW BARGANDA GIRIDIH, JHARKHAND-815301 INDIAN SECTION

| INCOME & EXPENDITUE | E ACCOUNT FOR | THE YEAR ENDED 31/03/2021 |
|---------------------|---------------|---------------------------|
|---------------------|---------------|---------------------------|

|   |      | F.Y. 2020-2021 | F.Y. 2019-2020 |
|---|------|----------------|----------------|
| I, INCOME   |      |                |                |
| Grant in Aid  | [08] | 11,29,190      | 51,25,358      |
| Donation  |      | 50,000         |                |
| Interest Income   |      | 25,055         | 46,390         |
| Local Contribution  |      | 44,490         | 1,20,000       |
| Other Income  |      | -              | 1,29,591       |
| TOTAL   |      | 12,48,735      | 54,21,339      |
| II. EXPENDITURE   |      |                |                |
| Strengthening Maternal and Child Nutritional Intervention |      |                | 74             |
| in Giridih dist of State Jharkhand (ILA)                  | [09] | -              | 20,06,966      |
| Enabling RW Schools to Implement Life Skill Education     | [10] | -              | 2,69,305       |
| LEDP (NABARD) Expenses                                    |      |                | 81,000         |
| CLAD LC Expenses  |      | 86,930         | 71,000         |
| NSIFS Project-2   |      | · **           | 13,02,016      |
| FPO NABARD  |      | 1,50,000       | 8,37,444       |
| TRI JTDC  |      |                | 4,19,974       |
| Anti Witch Craft Awareness Prog.                          |      | -              | 1,21,110       |
| World Vision Exp.   |      | -              | 1,51,194       |
| Creating Awareness & Linkages to Social School            |      | 4,92,000       | 50             |
| Promotion of FPO  |      | 2,65,849       | -              |
| General Fund Expenses                                     |      | 2,60,314       | 1,44,949       |
| Grant Refunded to FPO - NABARD                            |      | 10,000         | *              |
| Depreciation  |      | 16,274         | 23,694         |
| Less: Trans. to Assets Fund                               |      |                | on a second to |
| TOTAL   |      | 12,81,367      | 54,28,652      |
| III.EXCESS OF INCOME OVER EXPENDITURE                     |      | (32,632)       | (7,314)        |
| IV. TRANSFERRED TO PROJECT FUND                           |      | 1,24,151       | (1,17,904)     |
| V. TRANSFERRED TO GENERAL FUND                            |      | (1,56,783)     | 1,10,590       |

Significant Accounting Policies and Notes to Accounts

[16]

IN TERMS OF OUR REPORT ON EVEN DATE

For & on behalf:

S.SAHOO & CO.

Chartered Accountants

For & on behalf:

ABHIVYAKTI FOUNDATION

[CA Subhajit Sahoo, FCA, LLB]

Partner

MM No. 057426 Firm No. 322952E

Place: New Delhi

Date :

Mr. Krishna Kant

#### ABHIVYAKTI FOUNDATION HIMANI BHAWAN, NEAR WOMEN COLLEGE, NEW BARGANDA GIRIDIH, JHARKHAND-815301 INDIAN SECTION

MENT ACCOUNT FOR THE YEAR ENDED 31/03/2021

| RECEIPTS & PAYMENT ACCOUNT FO                             | RECEIPTS & PAYMENT ACCOUNT FOR THE YEAR ENDED 31/03/2021  F.Y. 2019-2020  F.Y. 2019-2020 |                |                |  |  |  |
|---|--|----------------|----------------|--|--|--|
| S   | CHEDULE  | F.Y. 2020-2021 | F.1. 2017-2020 |  |  |  |
| RECEIPTS  |  |                | 1              |  |  |  |
| opening Balance:  |  | 82,923         | 44,999         |  |  |  |
| ash in Hand   |  | 3,55,658       | 2.93,593       |  |  |  |
| ash at Bank   |  | 3,33,636       | 6 (1           |  |  |  |
|   | 24.03  | 10,69,690      | 57,20,181      |  |  |  |
| Grant in Aid  | [12]   | 50.000         | 77             |  |  |  |
| Conation  |  | 25,055         | 46,390         |  |  |  |
| lank Interest   |  | 44,490         | 1,20,000       |  |  |  |
| ocal Contribution   |  | 41,170         | 1,29,591       |  |  |  |
| Other Income  |  |                |                |  |  |  |
| TOTAL   |  | 16,27,816      | 63,54,754      |  |  |  |
| ILPAYMENT   |  |                |                |  |  |  |
| Strengthening Maternal and Child Nutritional Intervention |  |                | 20,06,966      |  |  |  |
| in Giridih dist of State Iharkhand (ILA)                  | 1101   | -              | 3.47.277       |  |  |  |
| Enabling RW Schools to Implement Life Skill Education     | [14]   | *              | 81,000         |  |  |  |
| LEDP (NABARD) Expenses                                    |  | 86,930.00      | 71,000         |  |  |  |
| CLAD LC Expenses  |  | 00,330,00      | 2              |  |  |  |
| Poshan Abhiyan Expenses                                   |  |                | 91             |  |  |  |
| Sabla Training Expenses                                   | 24.00  |                | 2              |  |  |  |
| NSIFS Project   | [15]   |                | 13,02,016      |  |  |  |
| NSIFS Project-2   | [15]   | 1,50,000,00    | 8,37,444       |  |  |  |
| FPO NABARD  |  | Caroparana     | 3,63,974       |  |  |  |
| TRIJTDC   |  | 2              | 1,21,110       |  |  |  |
| Anti Witch Craft Awareness Prog.                          |  |                | 1,51,194       |  |  |  |
| World Vision Exp.   |  | 2,42,310.00    |                |  |  |  |
| Creating Awareness & Linkages to Social School            |  | 2,65,849.00    |                |  |  |  |
| Promotion of FPO  |  | and the second |                |  |  |  |
|   |  | 2,60,314.21    | 1,44,94        |  |  |  |
| General Fund Expenses                                     |  | -              | 4,89,24        |  |  |  |
| Previous Year Liability Paid                              |  | 1,76,500.0     | ) -            |  |  |  |
| Grant Refunded  |  | 1,50,648.0     |                |  |  |  |
| Loan & Advance Paid                                       |  |                |                |  |  |  |
| Closing Balance:  | +1   | 2,67           | 3 82,93        |  |  |  |
| Cash in Hand  |  | 2,92,59        |                |  |  |  |
| Cash at Bank  |  | 2,74,07        |                |  |  |  |
| TOTAL   |  | 16,27,81       | 63,54,7        |  |  |  |

Significant Accounting Policies and Notes to Accounts

IN TERMS OF OUR REPORT ON EVEN DATE

For & on behalf :

S.SAHOO & CO.

Chartered Accountants

For & on behalf :

[16]

ABHIVYAKTI FOUNDATION

[CA Subhajit Sahoo, FCA; LLB]

Partner

MM No. 057426

Firm No. 322952E

Place: New Delhi

Date :

Mr. Krishna

## ABHIVYAKTI FOUNDATION HIMANI BHAWAN, NEAR WOMEN COLLEGE, NEW BARGANDA GIRIDIH, JHARKHAND-815301 INDIAN SECTION

| Schedules Forming Part of Financia                    | F.Y. 2020-2021 | F.Y. 2019-2020 |
|---|----------------|----------------|
| SCHEDULE [01] General Fund                            |                | 1111 2017 2020 |
| INDIAN Section  |                |                |
| General Fund opening Balance                          | 6,04,152       | 4,93,562       |
| Add: Excess of Income over Expenditure                | (1,56,783)     | 1,10,590       |
| Add: Transfer froom Project Fund                      | 17,281         |                |
| TOTAL   | 4,64,650       | 6,04,152       |
| *   |                |                |
|   |                |                |
| SCHEDULE [02] Project Fund                            |                |                |
| Enabling RW Schools to Implement Life Skill Education |                | 140            |
| NSIFS Project   |                | 10,528         |
| NSIFS Project-2                                       |                | 6,753          |
| Promotion of FPO                                      | 1,24,151       | 0,233          |
| 1 Contract Contract                                   | 1,24,131       |                |
| TOTAL   | 1,24,151       | 17,281         |
| TOTAL   | 1,24,101       | 17,201         |
|   |                | 540            |
| CONTRACT TO A LOCAL AND A DAVANCE                     |                |                |
| SCHEDULE [04] LOAN AND ADVANCES TDS Receivable        | 200.500        | Carlos and the |
| Loan to FCRA Section                                  | 20,135         | 16,245         |
|   | 521            | 523            |
| Accounts Receivable                                   | 93,256         | 35,797         |
| Grant Receivable                                      |                |                |
| Strengthening Maternal and Child Nutritional          |                |                |
| Intervention in Giridih dist of State Jharkhand (ILA) |                |                |
| NABARD, Ranchi  | 2,500          | 2,500          |
| FPO NABARD, Ranchi                                    | 4,063          | 24,063         |
| JTDC  | 1,67,444       | 1,67,444       |
| Creating Awareness & Linkages to Social School_VB Net | 2,46,000       | -              |
| TOTAL   | 5,33,919       | 2,46,570       |
| SCHEDULE [05] CASH AND BANK BALANCE                   |                |                |
| Cash in Hand  |                |                |
| Enabling RW Schools to Implement Life Skill Education | 8              | =              |
| Local Contribution                                    |                | 2.936          |
| NSIFS Project   | 10             | 200            |
| GENERAL FUND  | 2,673          | 79,78          |
| GENERAL FOND  | 2,07.3         | 13,100         |
| Sub Total   | 2,673          | 82,92          |
| Cash in Bank  | 24             |                |
| Local Contribution                                    | 25,710         | 74,73          |
| NSIFS Project   | -              | 10,32          |
| NSIFS Project-2                                       | - *            | 6,75           |
| NABARD  |                |                |
| FPO - NABARD  | 55,937         |                |
| GENERAL FUND  | 86,792         | 2,63,85        |
| Promotion of FPO (2nd Phase)                          | 1,24,151       | Spr. 700       |
|   |                |                |
| Sub Total   | 2,92,591       | 3,55,65        |
| TOTAL   | 2,95,264       | 4,38,58        |
|   |                |                |

GFOUN

#### SCHEDULE (07) OTHER LIABILITY

| C311  |    | 87  |       | The  | 1.1   |
|-------|----|-----|-------|------|-------|
| ( )II | wr | EXT | репзе | Pava | £3643 |
|       |    |     |       |      |       |

3,00,690 56,000 TOTAL 3,00,690 56,000 SCHEDULE [08] Grant in Aid UNICEF, Ranchi 20,06,966 Enabling RW Schools to Implement Life Skill Education 1,53,839 4,19,444 LEDP (NABARD) **NSIFS Project** NSIFS Project-2 13,02,015 District Social Welfare Department **FPO NABARD** 1,60,000 8,37,444 Grant From DSWo Giridih 87,190 1,21,110 Grant From Needs 25,000 Income From INGA Health Foundation 32,790 Income From World Vision India 2,26,750 Promotion of FPO 3,90,000 Creating Awareness & Linkages to Social School 4,92,000 TOTAL 11,29,190 51,25,358 SCHEDULE [09] St. Maternal & Child Nutritional Initiative in Giridih (ILA) Project Orientation Work Shop State Level Supportive Supervision of Sector Meet & VHND 2,56,233 Process Documendation 57,300 Review, Reflection & Advocacy 35,374 Hon, Travell & Communication Cost. 16,58,059 TOTAL 20,06,966 SCHEDULE [10] Life Skill Education Programme A Reveiew of Classroom Session & Cur. D & Dev. 25,000 Four Days Res. ToT on LSE for Master Trainers Supportive Supervision for 4 Days Resi. Tr. NOD 60,000 Consu. for the Desk Reveiew of the Exi. IEC Ma Hon, Travel & Communication Cost 1,84,305 TOTAL 2,69,305 SCHEDULE [15] NSIFS Project Organizing Camps for the at-Risk Women and Adol 31,115 Resource Person for 5 Days Resid. Tr 75,000 Travel of Resource Pers. for Five Days Tr. 22,300 Field Based Support on NSIFS- DSA 28,500 Travel to Senior Proj. Management 25,324 DSA to Seniou Proj. Manag. Team 11,550 Module Dev. on Diet Diversity Using NSIFS 90,000 Evennt Based Flex Printing/banner/pamphlet 35,000 NSIFS Coordinator 2,40,000 Consultant 2,70,000 **NSIFS Supervisor** 3,60,000 Travel & Communication Cost of NSIFS Super 51,040 Travel & Communication Cost of Coordinator 30,676 Intitutional Overhead Cost to Be 10% of P 31,511



13,02,016

TOTAL

| SCHEDULE [15] FPO NABARD                       |   |           |
|--|---|-----------|
| BOD Training 1st                               |   | 1,68,225  |
| Bod Training 2nd Phase                         |   | 1,86,764  |
| BoD Training 3rd Phase                         | •                                       | 1,87,023  |
| CEOs Training 3rd Phase                        |   | 87,427    |
| CEO Training 1st Phase                         | 2                                       | 86,403    |
| CEO Training 2nd Phase                         |   | 88,339    |
| Company Registration Exp.                      |   | 33,263    |
|  |   |           |
| TOTAL  |   | 8,37,444  |
|  |   |           |
| SCHEDULE [15] TRI JTDC                         |   |           |
| Data Entry                                     |   | 20,550    |
| Field Travel                                   | Ue's                                    | 99,065    |
| Hon. to Co-Investigators                       | • 06                                    | 1,38,000  |
| Hon. to Enumators                              | 1                                       | 94,800    |
| Hon, to Principal Investigator                 |   | 56,000    |
| Printing and Stationary                        | 19                                      | 11,559    |
| TOTAL  | -                                       | 4.40.074  |
| TOTAL  | -                                       | 4,19,974  |
| SCHEDULE [12] Grant in Aid                     |   |           |
| UNICEF, Ranchi                                 | -                                       | 26,41,435 |
| UNICEF, Ranchi                                 | -                                       | 1,53,839  |
| TRIJTDC  | 5                                       | 2,52,000  |
| FPO NABARD                                     | 3,46,500                                | 8,13,381  |
| UNICEF, Patna                                  | 1.                                      | 13,02,016 |
| NABARD, LEDP                                   |   | 1,51,860  |
| Grant From DSWo Giridih                        | 87,190                                  | 1,21,110  |
| Grant From Needs                               | *                                       | 25,000    |
| Income From INGA Health Foundation             | - · · · · · · · · · · · · · · · · · · · | 32,790    |
| Income From World Vision India                 | 5                                       | 2,26,750  |
| Creating Awareness & Linkages to Social School | 2,46,000                                |           |
| Promotion of FPO                               | 3,90,000                                | 180       |
|  |   |           |

10,69,690

57,20,181



| SCHEDULE [13] St. Maternal & Child Nutrition<br>Project Orientation Work Shop State Level  | onal Initiative in Giridih  | (ILA)                      |           |
|--|-----------------------------|----------------------------|-----------|
| Supportive Supervision of Sector Meet & VHI  | ND .                        |                            | 2,56,233  |
| Process Documendation  |                             |                            | 57,300    |
| Review, Reflection & Advocacy  |                             |                            | 35,374    |
| Hon, Travell & Communication Cost.   |                             |                            | 16,58,059 |
|  | TOTAL                       | -                          | 20,06,966 |
| SCHEDULE [14] Enabling RW Schools to Imp   | dement Life SIL:III Ed. Pro | pramma                     |           |
| Reveiew of Classroom Session & Cur. D & De   |                             | grantine                   | 25,000    |
| Four Days Res. ToT on LSE for Master Trainer   | rs                          |                            |           |
| Supportive Supervision for 4 Days Resi. Tr. N  | OD                          | -                          |           |
| Consu. for the Desk Reveiew of the Exi. IEC M  | la .                        |                            | 60,000    |
| Hon. Travel & Communication Cost   |                             |                            | 1,84,305  |
| Previous Year Liability Paid   |                             |                            | 77,972    |
|  | TOTAL                       | distribution of the second |           |
| a su parama sales la lor es como   | TOTAL                       |                            | 3,47,277  |
| SCHEDULE [15] NSIFS Project  |                             |                            |           |
| Improve Capacity of Community Facilitators   |                             | :2                         |           |
| Setting Up Community Based NSIFS Models  |                             | *                          | 14        |
| NSIPS Scaled Up for Larger Outrich   |                             |                            |           |
| Monitoring and Evaluation  |                             |                            | -         |
| Technical Support and Co-Ordination  |                             | -                          | +         |
| Human Resource   |                             |                            |           |
| Misc Expenditure   |                             |                            |           |
|  | TOTAL                       |                            | -         |
| SCHEDULE [15] NSIFS Project  |                             |                            |           |
| Organizing Camps for the at-Risk Women and   | 1 Adol                      | +                          | 31,115    |
| Resource Person for 5 Days Resid. Tr   |                             | -                          | 75,000    |
| Travel of Resource Pers. for Five Days Tr.   |                             | *                          | 22,300    |
| Field Based Support on NSIFS- DSA  |                             |                            | 28,500    |
| Travel to Senior Proj. Management  |                             | -                          | 25,324    |
| DSA to Seniou Proj. Manag. Team  |                             |                            | 11,550    |
| Module Dev. on Diet Diversity Using NSIFS  |                             |                            | 90,000    |
| Evennt Based Flex Printing/banner/pamphle  | t                           | -                          | 35,000    |
| NSIFS Coordinator  |                             |                            | 2,40,000  |
| Consultant   |                             | e                          | 2,70,000  |
| NSIFS Supervisor   |                             |                            | 3,60,000  |
| Travel & Communication Cost of NSIFS Supe  | r                           |                            | 51,040    |
| Travel & Communication Cost of Coordinator   | r (%)                       | *                          | 30,676    |
| Intitutional Overhead Cost to Be 10% of P  |                             | 12 (**)                    | 31,511    |
|  | TOTAL                       | -                          | 13,02,016 |
| SCHEDULE [15] FPO NABARD   | 25                          |                            |           |
| BOD Training 1st   |                             | 124                        | 1,68,225  |
| Bod Training 2nd Phase   |                             | 22                         | 1,86,764  |
| BoD Training 3rd Phase   |                             |                            | 1,87,023  |
| CEOs Training 3rd Phase  |                             | 12                         | 87,427    |
| CEO Training 1st Phase   |                             | 155<br>12                  | 86,403    |
| CEO Training 2nd Phase   |                             | -                          | 88,339    |
| Company Registration Exp.  |                             |                            | 33,263    |
|  |                             |                            |           |
|  | TOTAL                       |                            | 8,37,444  |
| SCHEDULE [15] TRI JTDC   |                             |                            |           |
| Data Entry   |                             | S 8                        | 20,550    |
| Field Travel   |                             |                            | 99,065    |
| Hon. to Co-Investigators   | O all                       | 2                          | 1,38,000  |
| Hon. to Enumators  | 2/6/                        | -                          | 66,800    |
| Hon, to Principal Investigator   | 1/01                        | -                          | 28,000    |
| Printing and Stationary  | 950E   ±                    |                            | 11,559    |
| May from to  | TOTAL                       |                            | 3,63,974  |
| The Carlot And Annual Property of the Contract | 25                          |                            |           |

## HIMANI BHAWAN, NEAR WOMEN COLLEGE, NEW BARGANDA GIRIDIH, JHARKHAND-815301 ABHIVYAKTI FOUNDATION

# SCHEDULE [03]: FIXED ASSET

Schedules forming part of Financial Statement

AMOUNT IN INR

|                     |                  | The state of the s | 10                    |  | The second secon |                    | A STATE OF THE PERSON NAMED IN COLUMN STATE OF THE PERSON NAMED IN | Control of the last of the las |
|---------------------|------------------|--|-----------------------|--|--|--------------------|--|--|
|                     |                  | OPENI  | OPENING WDV           | THE RESIDENCE OF THE PARTY OF T | DEPRE  | DEPRECEATION       | CLOSIN   | CLOSING WDV  |
| PARTICULARS         | AS AT 01.04,2020 | 4 MONTH 6 MONTH  | ADDITION < 6<br>MONTH | AS AT 01.04.2021   | % OF DEP.  | DURING THE<br>YEAR | AS AT 01.04.2021   | AS AT 01.04.2021 AS AT 01.04.3020  |
| INDIAN SECTION      |                  |  |                       |  |  |                    |  |  |
| Computer & Printer  | 24,008           |  |                       | 24,008   | *0+  | 609'6              | 14,405   | 24,008   |
| Furniture & Fixture | 24,286           |  | *                     | 24,286   | 10%  | 2,428              | 21,858   | 24,286   |
| Equipments          | 20,789           | ×  | ×                     | 20,789   | 15%  | 3,118              | 129'21   | 20,789   |
| Camera              | 7,498            | *  |                       | 2,498  | 15%  | 1,125              | 6,373  | 7,498  |
| TOTAL               | 76,581           | ٠  | •                     | 76,581   |  | 16,274             |  | 76,581   |
|                     |                  |  |                       |  |  |                    |  |  |

ABHIVYAK'TI FOUNDATION For & on behalf;



[CA Subhajit Sahoo, FCA, LLB]

Chartered Accountants

For & on behalf: S.SAHOO & CO. MM No. 057426

Partner

Firm No. 322952E

Place: New Delhi Date: